

# Corres. and Mail

61 AF 2141

Amendment Under 37 C.F.R. § 1.116 Group Art Unit 2141, Expedited Procedure

In re Application of:

Docket No. 00862.021941.

DAIKI KADOMATSU

Application No.: 09/597,146

Examiner: April L. Baugh

Filed: June 20, 2000

Group Art Unit: 2141

For: IMAGE COMMUNICATION APPARATUS AND

**METHOD** 

Date: June 22, 2004

Mail Stop AF

The Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

RECEIVED

JUN 2.9 2004

Technology Center 2100

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED									
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE			
TOTAL CLAIMS	* 25	MINUS	**	= 0	x \$9 \$18	\$0			
INDEP. CLAIMS	* 25	MINUS	***	= 0	x \$43 \$86	\$0			
Fee for Mu	•								
	\$0								

*	If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.							
***	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.							
	A check in the amount of \$ is enclosed.							
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.							
<b>x</b>	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.							
	A check in the amount of \$ to cover the fee for amonth extension is enclosed.							
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.							
X	Applicant's undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.							
	Respectfully submitted,							
	Attorney for Applicant							
	Registration No. 47 4 /6							
FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3801 Facsimile: (212) 218-2200								

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Form #120



# Amendment Under 37 C.F.R. § 1.116 Group Art Unit 2141, Expedited Procedure

00862.021941.

## PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:		)	Examiner: April L. Baugh Group Art Unit: 2141		
DAIKI KADOMATSU		; ) ;			
Appln. No.: 09/597,146		)			
Filed:	June 20, 2000	) ;		RECEIVED JUN 2 9 2004	
For:	IMAGE COMMUNICATION	)		•	
	APPARATUS AND METHOD	:	June 22, 2004	Technology Center 2100	
Mail S	top AF				
The Co	ommissioner for Patents				
P.O. Bo	ox 1450				
Alexan	dria, VA 22313-1450				

### AMENDMENT AFTER FINAL ACTION

Sir:

In response to the Office Action dated March 22, 2004, please amend the above-identified application as follows pursuant to 37 C.F.R. § 1.116. The claims changes are reflected in the listing that begins at page 2, and the Remarks begin at page 15.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

June 22, 2004

(Date of Deposit)

FRANK A. Del.UCIA, JR. (Reg. No. 42,476

(Ostate of/Attorney for Applicant)

June 22, 2004

Signature

Date of Signature